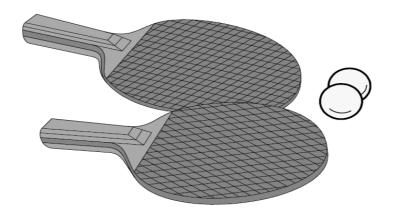
### WORTHING AND DISTRICT TABLE TENNIS ASSOCIATION



### 2017-2018 HANDBOOK



Founded 1949

NAME	
HANDICAP NO	

### Please note the following important dates

### PRESIDENT'S CUP HANDICAP FINAL DATE AND VENUE TO BE ADVISED

### INVITATION CUP & PRESENTATION EVENING DATE AND VENUE TO BE ADVISED

### DATA PROTECTION ACT COMPLIANCE

Worthing League members' details are held by Worthing League on a contact database. They are accessible by the Executive Committee Members for supplying you with information regarding the running and the affairs of the League. None of your details will be passed to any other body for marketing or other purposes (except to the Sussex County Table Tennis Association where appropriate). If you have any questions about how your data is being used, these should be addressed to the League's Hon. General Secretary.

### **LEAGUE WINNERS 2017**

DIVISION ONE WINNERS PAVILION A

RUNNERS UP LANCING B

TOP AVERAGE JAREK KLAMUT (Woodlands)

DIVISION TWO WINNERS PAVILION B

RUNNER2 UP LANCING D

TOP AVERAGE DEREK MARSHALL (Pavilion)

DIVISION THREE WINNERS WOODLANDS F

RUNNERS UP STEYNING C

TOP AVERAGE MEHRDAD AMINI (Pavilion)

DIVISION FOUR WINNERS LANCING F

RUNNERS UP WOODLANDS H

TOP AVERAGE STUART LI-TREMBLE (West Chiltington)

JIM HOLDEN TROPHY - Most Improved Junior Player - STUART LI-TREMBLE

PRESIDENT'S CUP WINNERS WEST CHILTINGTON B

Stuart Li-Tremble, Jacob Tofts and Kirk Reed

RUNNERS UP WEST WORTHING

Andrew Gifford, Andrew Kerkhove and

Nick Burden

### WORTHING & DISTRICT TABLE TENNIS ASSOCIATION

Affiliated to the Table Tennis England and Sussex County Table Tennis Association

Table Tennis England Website: www.tabletennisengland.co.uk S.C.T.T.A. Website: http://www.sctta.org.uk

W.D.T.T.A. Website: http://www.worthingtt.co.uk

President Jenny Mansell

Life Members Robert Mansell, Jenny Mansell,

Peter Lacey, Peter Wales

Vice Presidents Robert Mansell and Ray Forder

Chairman David Sykes

Email: Chairman@WorthingTT.co.uk

Vice-Chairman Les Hopkins

Hon. General Secretary Sue West, 42 Nutley Crescent,

Goring-by-Sea, Worthing BN12 4LB.

Tel: 01903 244104

Email: Secretary@WorthingTT.co.uk

Hon. Treasurer Graham Woolacott, 15, Norbury Drive

Lancing, BN15 0QN. Tel: 01903 763580 Email: Treasurer@WorthingTT.co.uk

Auditor Graham Leigh-Jones

Trophies Secretary Les Hopkins, 51 Belloc Road,

Littlehampton, BN17 7EZ.

Tel: 01903 716589

Minutes Secretary Glyn Hydes, Tel: 01903 873943

Web Master Dave Chan, Tel: 07910 690604

Development Officer Ray Forder, Tel: 01903 766678

Other Executive

Committee Members Don Pollard, Joanne Hanson, Derek Marshall,

Stuart Tofts, Peter Boyd-Leslie, James Pettigrew, Alan Gess

### **CLUB DIRECTORY**

- (1) Club Secretary
- (2) Match Secretaries, if different from (1)
- (3) Club Premises

### **LANCING**

(1) Ray Forder, 32 Orchard Avenue, Lancing BN15 9EA. Tel. 01903 766678. Mob: 07866 641160.

(2) A Team Simon Knivett, 4 Furze Croft, Furze Hill,

mob: 07545 312071.

B Team Les Hopkins, 51 Belloc Road, Littlehampton BN17 7EZ.

Tel: 01903 716589. Mob: 07977 722451.

C Team Ray Forder as above.

D Team Martin Gregory, 72 Warnes, Steyne Gardens, Worthing

BN11 3DW. Tel: 01903 205856. Mob: 07879 606706.

E Team Don Pollard, 21 Frobisher Close, Worthing BN12 6EY.

Tel: 01903 529619. Mob: 07554 394703

F Team Simon Streeter, 54 Navarino Road, Worthing BN11 2 NF.

Mob: 0771 3247050.

(3) North Lancing School, Mill Road.

Go to Miller & Carter (ex Sussex Potter) in Manor Road, go North up Mill Road, take next left into Browning Road, School car park at end of road go on foot South to School Hall. Prompt start essential - NO SMOKING ON GROUNDS.

### **PAVILION**

(1) Mike Jones, Speedwell, Hayes Lane, Slinfold, Horsham, RH13 0SQ. Mob:07932 676891

(2) A Team Neil Bromham, 25 Alinora Avenue, Goring by Sea,

Worthing, BN12 4NA. Mob: 07866 624804

B Team Derek Marshall, 55 Lime Tree Avenue, Findon Valley, Worthing BN14 0DP

Tel.No. 01903 872279. Mobile: 07546 928190.

C Team Mike Jones (as 1 above)

D Team Mark Slatter, 25 Navarino Road, Worthing.

Tel.No. 01903 603464.

(3) Lancing Manor Leisure Centre, Main Hall.

### **STEYNING**

(1) David Culmer, 5 Maytree Walk, Hove BN3 7JB. Home Tel.No: 01273 775180. Bus. 07827 323406.

(2) A Team Alan Barwick, 6 Croft Villas, Church Street, Henfield BN5 9NX. Tel: 01273 493155.

B Team David Culmer (as 1 above)

C Team John Kemp-Potter, 30 Charmandean Road, Worthing BN14 9LQ

Tel: 01903 209298.

D Team Pam Jackson, 79 Orchard Avenue, Lancing BN15 9EB.

Mob: 07798 573401.

(3) The Old Gymnasium, Steyning Grammar School, Church St., Steyning. No parking at School. Use car park (Fletchers Croft) opposite St.Andrew's Church. Head right along footpath in front of Steyning Centre for 60 yards and then turn left into playground area. School entrance is in right hand corner. Once inside bear round to the left. Prompt start essential.

### WEST CHILTINGTON

(1) Iain and Coral McLaren, Spring Barn, Southwater Street, Horsham RH13 9BN.

Tel: 01403 731341.

(2) A Team Stuart Tofts, Tel: 01798 817415.

Mobile 07720 619633

B Team Stuart Tofts (as above)

(3) The Cricket Pavilion, Mill Road, West Chiltington RH20 2PZ. The path to the Cricket Pavilion is directly opposite the entrance to the West Chiltington Village Hall car park. Please see map on westchiltingtonvillagehall.com

### WEST WORTHING

(1) Graham Leigh-Jones, 76 Sea Avenue, Rustington BN16 2DL. Tel: 01903 778832.

(2) A Team Nick Burden, 10 Downsview Avenue, Ferring BN12 6QN. Tel: 01903 501538 Mob: 07403 792761

(3) West Worthing Tennis Club, Titnore Way, Worthing. In the Pettigrew Room.

### **WOODLANDS**

(1) Joanne Hanson, 9 Amberley Road, Rustington BN16 2EF. Tel: 01903 850955

(2) A Team Alan Gess, 12 Henty Close, Walberton,

Arundel BN18 OPW. Tel: 01243 554179.

Mob: 07881 200740

B Team Glyn Hydes, 12 Hazelhurst Crescent, Worthing BN14 OHN.

Tel: 01903 873943.

C Team Lawry Skews, 45 Bluebell Drive, Littlehampton BN17 6UU

Tel: 01903 719110. Mobile: 07712 891865

D Team Paul Prior, 25 Leeward Road, Littlehampton BN17 6PQ.

Tel. No: 01903 721395. Mob: 07887 745460.

E Team Phil Keene, 5 Rudgwick Avenue, Goring BN12 5AY.

Tel.No. 01903 240486. Mobile: 07591 474093.

F Team Spencer Wells, 1 Globe Place, Worthing Road, Wick,

Littlehampton BN17 6RJ. Tel: 01903 717840.

Mob: 07925 866636.

G Team David Parr, 30 West Parade, Worthing BN11 5EF.

Tel.No. 01903 243110. Mobile: 07521 382720

H Team James Pettigrew, Flat 9, West View Court, 108 Heene Road,

Worthing BN11 4PN. Tel.No: 01903 215735.

Mobile 07816 179831

I Team Julie Long, 1 Juniper Close, West Durrington,

Worthing BN13 3PR. Tel: 01903 266174.

Mob: 07813 592254.

J Team Richard Clifford, 22 Frobisher Way, Rustington BN16 2BB

Tel.No. 01903 784876. Mobile: 07581 540882

K Team Sue West, 42 Nutley Crescent, Goring-by-Sea, Worthing,

BN12 4LB. Tel: 01903 244104, Work 01903 824420

Mob: 07969695476.

(3) Woodlands Centre, Woodlands Avenue, Rustington

Woodlands Avenue is off Rustington High Street between Lighting Shop and Restaurant. Woodlands Centre is approx.400 yards on the left.

DIVI	<b>DIVISION ONE FIXTURES</b>	RES			Wee	Week Commencing	cing				
		First Period	11/09	18/09	25/09	02/10	09/10	16/10	23/10	30/10	06/11
		Second Period	13/11	20/11	27/11	04/12	11/12	18/12	10/80	15/01	22/01
		Third Period	29/01	05/05	12/02	19/02	26/02	62/03		12/03	19/03
No	Teams	Home Night									
1	Woodlands B	Tuesday			7а	9	5a	4		За	2
2	Woodlands A	Thursday	7	Hand	6a	5	4a	3	Hand		1a
3	Lancing B	Monday	9		5a	4		2a		1	у.
4	Lancing A	Tuesday	5	icap		3a	2	1a	icap	7	6a
2	Pavilion A	Tuesday	4a		3	2a	1	7а		9	
9	Pavilion B	Tuesday	За	Cup	2	1a	7		Cup	2a	4
7	Lancing C	Monday	2a		1		6a	5		4a	3
8	No N	No Match	1		4	7	3	9		2	5

Second period home matches are marked "a"

Quarter finals to be played the week commencing 8th January, the semi-finals 5th February week. The final is to be decided by the League Executive Group Matches of the President's Cup to be played on weeks commencing 18th September, 23th October and 20th November Committee. Week commencing March 26th is a catch up week.

## Record Secretary:

David Chan

52 Adur Avenue Worthing, BN13 3LW

Tel: 07910 690604

Email: Division1@WorthingTT.co.uk

# President's Cup Secretary: David Parr 30 West Parade, Worthing, BN11 5EF Tel: 01903 243110

DIVI	<b>DIVISION TWO FIXTURES</b>	URES			We	Week Commencing	ncing				
		First Period	11/09	18/09	25/0	02/10	01/60	16/10	23/10	30/10	11/90
					6						
		Second Period	13/11	20/11	27/1	04/12	11/12	18/12	08/01	15/01	22/01
					1						
		Third Period	29/01	05/05	12/0	19/02	70/97	62/03		12/03	19/03
					2						
٥N	Teams	Home Night									
1	Woodlands E	Tuesday	8		7a	9	2a	4		За	
2	No	No Match	7	Hand	9	5	4	3	Hand	8	1
3	Steyning A	Monday	9		5a	4	8			1	Уа
4	Lancing D	Monday	5	icap	8a	3a		1a	icap	7	е9
2	Woodlands D	Tuesday	<b>4</b> a		3		1	7а		9	в8
9	Woodlands C	Thursday	3a	Cup		1a	7	8a	Cup	5a	4
7	Steyning B	Monday			1	8a	6a	5		4a	3
8	West Chilts A	Thursday	1a		4	7	3a	9			5

Second period home matches are marked "a"

Quarter finals to be played the week commencing 8th January, the semi-finals 5th February week. The final is to be decided by the League Executive Group Matches of the President's Cup to be played on weeks commencing 18th September, 23th October and 20th November Committee. Week commencing March 26th is a catch up week.

Record Secretary:

Joanne Hanson

9 Amberley Road Rustington, BN16 2EF

Tel: 01903 850955

Email: Division2@WorthingTT.co.uk

President's Cup Secretary:
David Parr
30 West Parade,
Worthing, BN11 5EF
Tel: 01903 243110

DIVI	DIVISION THREE FIXTURES	S			Wee	Week Commencing	ncing				
		First Period	11/09	18/09	52/09	02/10	09/10	16/10	23/10	30/10	06/11
		Second Period	13/11	20/11	27/11	04/12	11/12	18/12	08/01	15/01	22/01
		Third Period	29/01	05/02	12/02	19/02	26/02	02/03		12/03	19/03
No	Teams	Home Night									
1	No Match	latch	8		7	9	5	4		8	2
2	Woodlands G	Thursday	7	Hand	e9	5	<b>4</b> a	3	Hand	8	
3	Steyning C	Monday	9		eS.	4	8	2a			7a
4	West Chilts B	Thursday	5	icap	8a	3a	2		icap	7	6a
2	Woodlands F	Tuesday	<b>4</b> a		8	2a		<b>7</b> a		9	8a
9	Woodlands H	Thursday	3a	Cup	2		7	8a	Cup	2a	4
7	West Worthing	Monday	2a			8a	6a	2		4a	3
8	Lancing E	Monday			4	7	За	9		2a	5

Second period home matches are marked "a"

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### Record Secretary:

Don Pollard

21 Frobisher Close

Worthing. BN12 6EY Tel: 01903 529619 Mobile: - 07467233672

Mobile: -07407233072 Email: Division3@WorthingTT.co.uk

# President's Cup Secretary: David Parr 30 West Parade, Worthing, BN11 5EF Tel: 01903 243110

(C)	<b>DIVISION FOUR FIXTURES</b>	TURES			We	Week Commencing	ncing				
$\overline{}$		First Period	11/09	18/09	25/0	02/10	09/10	16/10	16/10 23/10	30/10	06/11
					6						
		Second Period	13/11	20/11	27/1	04/12	11/12	18/12	08/01	15/01	22/01
					1						
		Third Period	29/01	05/05	12/0	19/02	26/02	02/03		12/03	19/03
					2						
-	Teams	Home Night									
-	Woodlands I	Tuesday	8		7a		5a	4		3a	2
	Pavilion C	Tuesday	7	Hand		5	4a	3	Hand	8	1a
_	Pavilion D	Tuesday			5a	4	8	2a		1	7a
	Woodlands J	Thursday	5	icap	8a	3a	2	<b>1</b> a	icap	7	
_	Woodlands K	Tuesday	4a		3	2a	1	7a			8a
_	No	No Match	3	Cup	2	1	7	8	Cup	5	4
_	Steyning D	Monday	2a		1	8a		5		4a	3
$\overline{}$	Lancing F	Tuesday	1a		4	7	3a			2a	5

Second period home matches are marked "a"

Quarter finals to be played the week commencing 8th January, the semi-finals 5th February week. The final is to be decided by the League Executive Group Matches of the President's Cup to be played on weeks commencing 18th September, 23th October and 20th November Committee. Week commencing March 26<sup>th</sup> is a catch up week.

## Record Secretary:

James Pettigrew Flat 9, West View Court 108 Heene Road

Worthing, BN11 4PN Tel: 01903 215735

Mobile: 07816 179831

Division4@WorthingTT.co.uk

President's Cup Secretary:
David Parr
30 West Parade,
Worthing, BN11 5EF
Tel: 01903 243110

PRESIDENT'S CUP HANDICAP COMPETITION 2017/2018 Home team fixtures in **bold** lette

Home team fixtures in bold lettering. (Check carefully, the groups don't have the same pattern)

Group	W/C 18/09	W/C 23/10	W/C 20/11	W/C 18/09   W/C 23/10   W/C 20/11   QUARTER FINALS   W/C 08/01/18   SEMI-FINALS	W/C 08/01/18	SEMI-FINALS	W/C 05/02/18	FINAL W/C	Winner
1	AvB; CvD	AvB; CvD BvD; AvC CvB; DvA	CvB; DvA						
2	AvB; CvD	AvB; CvD BvD; AvC CvB; AvD	CvB; AvD						
3	AvB; DvC	AvB; DvC BvD; AvC CvB; AvD	CvB; AvD						
4	AvB; CvD	AvB; CvD DvB; AvC BvC; DvA	BvC; DvA						
5	AvB; CvD	AvB; CvD BvD; AvC BvC; AvD	BvC; AvD						
9	AvB; CvD	AvB; CvD DvB; AvC BvC; AvD	BvC; AvD						
7	AvB; DvC	AvB; DvC BvD; AvC CvB; AvD	CvB; AvD						

if there is not a clear winner on points. If there is still not a clear winner the winning team when the two teams met during the group stages will go forward to the knockout In the group matches 2 points will be awarded for a win. The Net Score is the difference in points from your opponent either plus or minus. The total Net Score will be used

THE SEVEN GROUP WINNERS WILL QUALIFY FOR THE QUARTER FINALS PLUS THE RUNNER —UP WITH THE HIGHEST NET POINTS. (The successful runner-up will go to the

Score Cards and rules of play can be downloaded from the website and immediately after the match the completed score card should be emailed by the winning team to PresidentCup@WorthingTL.co.uk or posted to D S Parr at 30 West Parade, Worthing, BN11 5EF. (Telephone No 01903 243110) other half of the table from their own group to play either the winner of Group f 1 or the winner of Group f 7)

Group 3

Group 2

Group 1

**Group 4** 

Net Score Pts. West Chilts B Steyning B Pavilion A Pavilion B B Net Score Pts. Woodlands G Woodlands K Lancing D Lancing E Team **Group 7** V B Net Score Pts. Woodlands B Woodlands C Steyning D Lancing F Team **Group 6** Net Score Pts. West Worthing Woodlands E Lancing B Pavilion C Team **Group 5** 

	Team	Pts.	Pts. Net Score		Team	Pts. Net	Net		Team	Pts. Net	Net
							Score				Score
Α	Steyning A			Α	A Pavilion D			Α	Lancing A		
В	Lancing C			В	Steyning C			В	Woodlands J		
С	Woodlands F			С	Woodlands I			)	Woodlands D		
D	Woodlands H			D	Woodlands A			Q	West Chilts A		

### **REGISTERED PLAYERS AS AT 1ST SEPTEMBER 2015**

LANCING A	Simon Knivett 6, Sally Henke 3, Andy Cooper 10, Graham Carter 4, Tony Catt 4
LANCING B	Les Hopkins 12, Mike Yung-Hok 4, Peter Hall 8,
LANCING C	George Mariner 9, Bob Hoare 10 Ray Forder 9, Tom Tobias 8, Charlie Kennard 12,
I ANCINC D	Roger Mitchell 10, Abe Abboudi 14  Mortin Gragory 21, Poter King 20, Mark Portyick 20
LANCING D LANCING E	Martin Gregory 21, Peter King 20, Mark Berwick 20 Don Pollard 32, Quan Lieu 31, Glen Brown 28,
Littlem L	Hugo Okada 28, Eddie Pullen 30, Ollie Smith 32
LANCING F	Simon Streeter 34, John Atkins 37, David Sykes 38,
	Ben Packer 39, Louie Packer 39
PAVILION A	Stuart Burdock 2, River Candella 6, Neil Bromham 8, Daniel Prakash 4
PAVILION B	Derek Marshall 15, Annie Brotherston 18, Steve Evans 19, Umar Haroon 4,
TTTVILLOTVL	Mehrdad Amini 5, Ged Yeend 10, Mark Newson 10, Charlie Usher 10
PAVILION C	Farshad Moussani 36, Tim Clegg 35, Darren Smith 33,
	Mike Jones 34, Tyler Paul 38, Stewart Bradley 39
PAVILION D	Mark Slatter 46, Martin Augier 43, Mina Abdelseed 46, Jayden Slatter 38
	Matt Francis Cooke 39, Zac Slatter 44, Magnus McKail 39
STEYNING A	Alan Barwick 19, Graham Woolacott 18, William Moore 16,
	Steve Dove 19
STEYNING B	David Culmer 15, Brian White 22, Steve Parnell 22,
	Christian Jarrett 22
STEYNING C	John Kemp-Potter 29, Dave Chan 27, John Barber 30,
STEYNING D	Don Moore 31, Tom Bown 38 Pam Jackson 40, Dick Wood 41,
SILIMINGD	Rick Hosburn 40, Colin Lammie 39, David Lammie 39
	24. 21. 2000 dan 10, 2011 2011 2011 2011 2011 2011 2011
WEST	
CHILTINGTON A	Stuart Tofts 22, James Li-Tremble 20, Bronek Budka 20
WEGT	Stuart Li-Tremble 16
WEST CHILTINGTON B	Samuel Davies 42, Peter Deng 29, Paul King 24, Kirk Reed 33,
CINETINGTON B	Frances Tanous 28, Steve Tiley 40, Jacob Tofts 41
WEST	
WORTHING	Graham Leigh-Jones 38, Andrew Kerkhove 26,
	Andrew Gifford 25, Nick Burden 38
WOODLANDS A	Alan Gess 5, Chris Baker 5, Chris Newberry 10,
WOODERINDSTI	Phil Aylward 11, Dave Richardson 8 (Res)
WOODLANDS B	Glyn Hydes 5, Kris Pokorowski 10, Ian Burgess 11,
	Ken Trill 9, Laurie Fountain 12
WOODLANDS C	Lawry Skews 19, Andy Hunt 17, Dave Wicks 16,
WOODLANDS D	Sam Ghosh 17, Chris Barrett 18  Paul Prior 25, Pater Poyd Leglia 16, Parbara Payford 17 (Paserya)
WOODLANDS D	Paul Prior 25, Peter Boyd-Leslie 16, Barbara Bayford 17 (Reserve), Ken Line 23, Joanne Hanson 24
	Ten Dine 25, vouline righbon 21

WOODLANDS E	Phil Keene 22, John Cornelius 19, Jon Roberts 21,
	David Barnes 25, David Pepper 28
WOODLANDS F	Spencer Wells 31, Jordon Core 30, Julia Cornish 30,
	Simon Long 21 (Reserve)
WOODLANDS G	David Parr 35, John Rowlands 24, Phil Merritt 30,
	Keith Champion 34
WOODLANDS H	James Pettigrew 29, Anne Rozario 32, Luda Hedger 38,
	Xiao Li Sun 34
WOODLANDS I	Julie Long 40, David MacMillan 40, Mike Boocock 39
	Les Nichols 35
WOODLANDS J	Richard Clifford 44, Valerie Bacon 46, Jake Freeman 39,
	Dave Richardson 37, Paul Dukes 39, John Kealey 39
WOODLANDS K	Sue West 46, Beverley Field 39, Jerry Fow 39, Bob Clark 46,
	Dave Buckmore 39

### **RULES AND REGULATIONS**

- **1. NAME:** The Association shall be called 'The Worthing and District Table Tennis Association'
- **2. OBJECTIVES:** The objectives of the Association shall be to:
- (a) Control and administer the game throughout the area covered by the Association.
- (b) Organise annually a League Competition and Singles and Doubles Tournament.
- (c) Promote, and to participate in the game of table tennis in such a way as the Association or its Executive Committee shall deem proper.
- **3. AREA:** The area over which the Association shall exercise control shall normally be taken to include the whole of the Worthing Borough, Adur District (but not Southwick), those parishes within the Arun District all or part of which are east of the River Arun, and in addition the parishes of Clymping, Ford, Findon, Tortington, Binstead, South Stoke, Houghton, Amberley, Parham, Steyning, Storrington, Sullington, Washington, Ashington, Thakeham, and West Chiltington.

Teams outside the area may be included at the discretion of the Executive Committee.

- **4. MEMBERSHIP:** Membership of the Association shall be open to all clubs and organisations within the area controlled by the Association, subject to:
- (a) The payment of the affiliation fee currently in force, and
- (b) The approval of the Executive Committee.

Application for membership from clubs or organisations outside the area controlled by the Association may be accepted subject to the unanimous vote of the Executive Committee, or the majority vote at a General Meeting. The Association shall be affiliated to the Sussex County Table Tennis Association, and the English Table Tennis Association. All competitions and tournaments shall be played in accordance with the rules, regulations, and laws of the game, as adopted by the English Table Tennis Association. All clubs and organisations when accepted shall play in accordance with the laws of the game as adopted by the English Table Tennis Association, and shall not play with or against any club, person, or other body, not affiliated to the English Table Tennis Association.

**5. AFFILIATION AND REGISTRATION FEES:** Players' registration fees payable to the League shall be decided annually at the A.G.M., and shall be in addition to the English Table Tennis Association and Sussex County affiliation fees. Clubs or organisations shall pay League registration fees, Sussex County fees, and English Table Tennis Association fees, before the commencement of the season. In the event that any fees are outstanding after the commencement of the season the Executive Committee reserves the right to suspend the offending club or organisation, or individual player(s), until such time as the relevant fees are paid.

A player shall be classed as a junior if they are under 18 years of age on the 1<sup>st</sup> January during the season for which they are being registered.

- **6. OFFICERS:** The Honorary Officers of the Association shall be: President, Vice-Presidents, Chairman, Vice-Chairman, General Secretary, Treasurer, Records Secretaries, Match Secretary, Trophies Secretary, Minutes Secretary, Development Officer, and Webmaster. All officers shall retire annually but shall be eligible for re-election at the Annual General Meeting. Nominations for President and Vice Presidents shall be made to, and by, the Executive Committee only.
- **7. EXECUTIVE COMMITTEE:** The affairs of the Association shall be managed by an Executive Committee in accordance with the policy and directions of the Annual General Meeting. The Executive Committee shall consist of the Chairman, Vice-Chairman, General Secretary, Treasurer, Records Secretaries, Match Secretary, Trophies Secretary, Minutes Secretary, Development Officer and Webmaster together with six other members elected at the Annual General Meeting. A quorum of the Executive Committee shall be five members, including at least one officer, and voting shall be one vote per member present, the Chairman

- shall have a second or casting vote. The Executive Committee will hold periodic meetings during the season. The Executive Committee shall have the power to appoint sub-committees.

  8. ANNUAL GENERAL MEETING: The Annual General Meeting shall be held during June or July when the annual reports and an audited statement of accounts for the year ended 30th April shall be presented, and the Honorary Officers elected. At least fourteen days notice of the place and the time of the Annual General Meeting shall be given to all duly affiliated clubs and organisations. All members of such clubs and organisations shall have the right to attend the meeting, but voting on all matters affecting the rules and general welfare of the Association, including the election of the Officers and Executive Committee, shall be restricted to one vote per duly affiliated club or organisation represented at the meeting, plus one additional vote for each team entered in the League competition during the previous season. All other matters shall be decided on a show of hands, except at the discretion of the Chairman. Clubs failing to send at least one representative to the Annual General Meeting may be fined a sum to be decided annually by the A.G.M.
- **9. SPECIAL GENERAL MEETING:** A Special General Meeting shall be called by the General Secretary at the request of the Executive Committee, or within 28 days of the receipt of a letter requesting it signed by representatives of at least 25 per cent of the affiliated clubs and organisations. Clubs failing to send at least one representative to the meeting may be fined a sum to be decided annually by the A.G.M.
- **10. FIXTURES MEETING:** The Fixtures Meeting shall normally be held in August, and at least fourteen days notice of the place and time of the meeting shall be given to all affiliated clubs and organisations. The meeting shall decide upon the allocation of teams to divisions for the coming season, players' handicap numbers, commencement date for the league season and President's Handicap Cup tournament, and other relevant issues concerning tournaments etc. promoted by the League. The voting procedure at the meeting shall be the same as set out for an A.G.M.
- **11. HONORARY LIFE MEMBERSHIP:** The distinction of Honorary Life Member may be conferred for special or long service in connection with the game of table tennis locally. The distinction shall be conferred only at an Annual General Meeting. Candidates shall be nominated only by the Executive Committee.
- **12. ALTERATION TO RULES:** Alteration to these rules can only be made at an Annual General Meeting or Special General Meeting convened for this purpose. Proposals for alteration of these rules can only be submitted by (a) the Executive Committee, or (b) clubs or organisations who are members of the Association. Proposals for alteration of these rules from clubs or organisations in membership must be submitted in writing to reach the General Secretary by the 30<sup>th</sup> April for an Annual General Meeting, or together with the request for a Special General Meeting. All proposals for alteration of these rules must be circulated to all clubs and organisations in membership together with the Notice of Meeting.
- **13. MAKE OF BALL:** The balls used in all events organised by the Association shall be of a make officially approved by the English Table Tennis Association during the current season.
- **14. PLAYING CONDITIONS:** The Executive Committee shall appoint a Sub-Committee, and give it authority to examine conditions of play in clubs and organisations applying for affiliation to the Association. In the event of such examination revealing inadequate lighting, equipment or playing space, or contravention of laws of the game, the matter shall be reported immediately to the Executive Committee who shall have authority to suspend a club from competitive play within their premises until the offending conditions have been remedied. **15. REPRESENTATIVE MATCHES:** Members who have been selected to play for the Association in representative matches shall be expected to participate unless sufficient reason is given for refusal. Members who are also registered with other leagues shall be entitled to

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nominate the league which they wish to represent.

- **16. TROPHIES:** All trophies should be returned to the Trophies Secretary by the holders within 14 days from the date of the letter requesting their return. Non adherence to this regulation shall render holders, whether they be clubs or individuals, liable to prohibition from participating in any event in the ensuing season's competitions, or fined at the discretion of the Executive Committee.
- **17. MATTERS NOT COVERED BY THESE RULES:** The Executive Committee shall have power to take action in all matters not covered by these rules.
- **18. ADJUSTMENTS AND AMENDMENTS TO THESE RULES:** The Executive Committee shall have power to further adjust rule numbers and cancel out any rules that conflict with any amendments passed at the Annual General Meeting.

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### LEAGUE COMPETITION RULES 1. QUALIFICATION

The League shall be confined to teams entered by clubs and organisations affiliated to the Worthing & District Table Tennis Association. Applications to compete in the League shall be made on the prescribed form, and submitted with the appropriate fee to the Hon. General Secretary by the date specified at the Annual General Meeting. Failure to complete the form in full or late arrival of the form will leave the club liable to having their application refused. The Executive Committee shall\_have the final say on whether an application is accepted or refused.

### 2. DIVISIONS

Clubs shall allocate players into divisions suited to their playing ability as defined by their handicap number. Players being registered for Div.1 shall have handicap numbers between 1-20, Div.2 11-30, Div.3 21-40 & Div.4 30-46. An exception to this rule may be made where a club is only entering one team in the League. Only in exceptional circumstances, and at the approval of the Executive Committee, will a player be allowed to be reallocated to another team between the application being made and the start of the season. The final allocation of teams into divisions shall be approved at the Fixtures Meeting, and be binding on all teams entering the League.

The League shall be divided into divisions of as near as possible equal numbers of teams, or at the discretion of the Executive Committee. Teams shall be allocated into divisions taking the previous season's placings into account. New teams shall be placed into a division according to their strength, subject to the approval of the Executive Committee. The teams winning divisions from the previous season may apply for promotion irrespective of the players handicap numbers, and the teams finishing bottom of the divisions are liable to be relegated, but under certain circumstances, where a different number of teams apply to enter the League from the previous season, it may be necessary for the Executive Committee to waiver promotion/relegation, or to promote or relegate more than\_one team.

Only in exceptional circumstances, and at the discretion of the Executive Committee, may additional teams be added after the closing date for entry to the League.

### 3. CHANGES OF VENUE OR MATCH NIGHTS

When a club has to change the venue for its matches or the match night, after the details have appeared in the handbook the Team Secretary of the affected team shall contact the opposing Team Secretary to confirm details at least seven days before each home match.

### 4. COMPOSITION OF TEAMS

Teams' squads, at the time of registering, shall be composed of a minimum of three players. For any one match a team may nominate up to five of the players, of whom only three may compete in the singles, but any of the five may play in the doubles.

For a match a team shall comprise a minimum of two players. If only one player turns out for a team the match if played will be declared void. The non-offending team has the choice of either rearranging the match or claiming the points as set out in Rule 12.

### 5. METHOD OF PLAY

- (a) Each team shall play all other teams in the same division both home and away (once or more than once).
- (b) Each match shall consist of nine singles and one doubles game, each being the best of five sets. The singles shall be played by the three preselected players of each team; each singles' player of one team playing each singles' player of the other team. The singles' players of the home team shall be called A, B and C, and those of the visiting team X, Y and Z. No set order of play is necessary.
- (c) The match may start with only one player present from each side. Play must be continuous throughout the evening. Umpiring shall be carried out by the teams alternately.

- (d) One point shall be awarded to the winner of each game, so that the maximum points attainable by any team in a league match shall be ten.
- (e) Matches must commence not later than 7.30 p.m. If no player has arrived by 7.45 p.m. the first game shall be claimed, and successive games claimed after each succeeding ten minutes. If no player has arrived by 8.30 p.m. the match may be claimed by the non-offending team. The points awarded to the non-offending team are set out in Rule 12.
- (f) Knock-ups between games shall be a maximum of two minutes duration.
- (g) The team with the most points at the end of the season shall be deemed the winner of the division. In the event of a tie on points the teams concerned shall play a deciding match (or matches in the case of more than two teams) at a neutral venue. The matches shall comprise nine singles games only.

### 6. PLAYERS' REGISTRATIONS

All players to be registered must have a TTE players' licence and be registered on the Application Form for Membership which has to be sent to the Honorary General Secretary prior to the start of the Season. Applications for registration once the Season has begun must be sent in writing to the Honorary General Secretary and will be subject to the approval of the Executive Committee. No player will be permitted to play for a team until their application has been approved. However applications to register a player after January 31st of the current Season may only be made in exceptional circumstances and have to be detailed in writing to the Honorary General Secretary for a decision by the Executive Committee. The playing of an unregistered player by a team will result in the award of any points won by the player in singles, or as part of a doubles team, being awarded to the opposing team. "Double Headers" will not be played under any circumstances. Each registered player shall receive a copy of the Association's Handbook.

### 7. PLAYING FOR OTHER TEAMS

A player unable to play for his/her team may be replaced by any other player from his/her club providing that the replacing player is not registered for a higher division, and their handicap number is the same or higher than that of the player he /she is replacing. There is no limit to the number of occasions on which an eligible player may replace another.

### 8. HANDICAP NUMBERS

Handicap numbers are advised in the Handbook and are based on individual averages of the previous season. New players will be given a number relating to 50% average in their respective divisions i.e. Division one 10, Div. two 20, Div. three 30, and Div. four 39. Players returning to the League after an absence will be given the number on which they left unless it is apparent that a different number is more appropriate. Handicap numbers will be revised, and amended where necessary, at the end of December each year provided the player has played nine games or more. They may also be changed earlier where it is clear that a player's ability has changed significantly. Where a player has played nine games or more for two teams in different divisions the lower of the two handicap numbers shall be used when adjustments are made at the end of December.

### 9. TRANSFERS

Each application for transfer of a registered player from one team to another in a club or organisation, or from club to club, must be made in writing to the Hon. General Secretary. The decision of the Executive Committee shall be made known within seven days of the application being received by the Hon. General Secretary. A transfer fee decided at the discretion of the Committee shall be paid when re-registering a player from one club to another.

### 10. FIXTURES & REARRANGED MATCHES

Clubs shall state the home night (Monday to Friday) for each of its teams, which will be advised in the handbook. Matches must be played on the specified dates unless the home club premises are not available or if exceptional circumstances arise and the postponement is

mutually agreed by both captains and the Records Secretary is first informed. The Records Secretary shall then be informed by both team captains of the agreed alternative date for the fixture. If for any reason, the fixture does not take place on the alternative date the non-offending team may either agree on another alternative date or claim the points as set out in Rule 12. "Double Headers" will not be played under any circumstances.

### 11. MATCH RESULTS

All score cards must be received by the Records Secretary, by email or post, within five days of the fixture. If sent by post the card, or envelope containing the card, must bear a postmark of the day following the fixture otherwise the home team will have all points gained in the match deducted.

### 12. FAILURE TO KEEP A FIXTURE

A team failing to keep a fixture, without giving notice as set out in Rule 10, or arriving with only one player shall be fined an amount decided by the Association at the Annual General Meeting. Home teams, where the opposition does not arrive, may also claim expenses for the hall hire etc., but claims must be made via the Executive Committee. The Record Secretary must be informed in writing by both team captains of the reason for the non-fulfilment of the fixture not later than five days after the fixture date. If a team fails to keep a fixture the non-offending team has the choice of rearranging the fixture or claiming the points. If the points are claimed the team will be awarded their average points score for all matches played in the particular third, half or quarter of the season (depending on how often teams meet during the season) in which the match was to be played. The average points score calculated shall be rounded up or down to the nearest whole number, and awarded to the non-offending team only.

### 13. THE EXPEDITE SYSTEM

The expedite system shall come into operation if a game is unfinished after ten minutes unless both players or pairs have scored at least eighteen points in total, or at any earlier time at the request of both players or pairs. If the ball is in play when the time limit is reached play shall be interrupted by the umpire and the game shall resume with service by the player who served in the rally which was interrupted. If the ball is not in play when the time limit is reached play shall resume with service by the player who received in the immediately preceding rally of the game. Thereafter, each player shall serve 1 point in turn till the end of the game. If the receiving player or pair makes 13 good returns the receiver shall score 1 point. Once introduced in a game the expedite system shall remain in operation until the end of that best of five games.

### 14. MATTERS NOT COVERED BY THESE RULES

The Executive Committee shall have power to take action in all matters not covered by these rules.

### 15. ADJUSTMENTS AND AMENDMENTS TO THESE RULES

The Executive Committee shall have power to further adjust rule numbers and cancel out any rules that conflict with any amendments passed at the Annual General Meeting.

### RULES FOR THE PRESIDENT'S CUP HANDICAP COMPETITION

- 1. Only players with handicap numbers are eligible to play in the competition. The handicap numbers awarded at the start of the season shall apply for matches scheduled to be played up until the 31<sup>st</sup> December. Matches scheduled to be played from the 1<sup>st</sup> January shall use the revised handicap numbers. All players handicaps are to be reviewed before the Handicap Final and to be eligible to play in the Final, players need to have played a minimum of nine league singles.
- 2. A club may play any of its registered players in any team, but having so played that player is not permitted to play in any other team for the remainder of the competition.
- 3. A match may be played with a team comprising two players, but if this occurs the opposing team receives 24 points for each of the three walkovers.
- 4. The captain of the home team shall confirm the date of the fixture with the away team captain, or if they are not contactable the Club Secretary, at least 48 hours before the match.
- 5. The winning team shall be responsible for sending, or emailing, the Results Form to the competition organiser. This must be received within five days of the match being player (or bear a postmark of the day following the match if sent by post), otherwise the tie will be awarded to the losing team.
- 6. League Competition Rules apply regarding rearranged matches, failure to keep the fixture, etc. If a postponement is agreed between team captains the match must be rescheduled to be played before the week of the next round of the competition.
- 7. Whenever possible the final should be played at a neutral venue. One of the finalists will be awarded an additional 0.5 point, to be decided at the toss of a coin. If the final is not played at a neutral venue the visiting team will be awarded an additional 3.5 points.
- 8. The Executive Committee shall have power to take action in all matters not covered by these rules.

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