WILTSHIRE TABLE TENNIS ASSOCIATION CLOSED CHAMPIONSHIPS

ENTRY FORM

Please complete **both sides** of this page in BLOCK CAPITALS, **detach page**, and return **with entry fees** to Entries Secretary, to arrive by **Saturday 16**th **Feb. 2019**.

NO ADDITIONAL ENTRIES WILL BE ACCEPTED AFTER THE DRAW.

Cheques should be made payable to **Wiltshire Table Tennis Association.** If preferred, payment may be made by Bank Transfer, quoting Player Name as the Reference: Sort Code 30-92-63; Account Number 00435776.

Entries Secretary: Alan Duke, 2 Shapwick Close, Swindon, SN3 3RO

SURNAME:	
FORENAME:	
ADDRESS:	
TELEPHONE:	Home: Mobile:
E-MAIL ADDRE	SS:
LEAGUE:	CLUB:
DATE OF BIRTI (Juniors/Veterans	H:TTE No:
	ident in Wiltshire, please confirm by what other method you resent the county:
Born in Wiltshire	or Played 6 or more times for Wiltshire
• I agree to ob	at I am eligible to play for Wiltshire this season. serve the Regulations of the Tournament and to abide by the the Referee and the Organising Committee.
Signed:	

WILTSHIRE TABLE TENNIS ASSOCIATION



CLOSED CHAMPIONSHIPS

Organised by the Wiltshire Table Tennis Association

Sunday 3 March 2019 Commencing at 9.30 a.m.

To be held at:

The Sports Hall, Matravers School, Springfield Road, Westbury, BA13 3QH.

<u>Directions</u>: If using a sat nav you MUST enter Springfield Road as well as the Post Code. From Westbury Town Centre take A350 Warminster road. Soon after Aldi store turn right into Leigh Road (A3098), then right into Springfield Road. Follow road around to the left, then turn right into School. Then follow the road to the left for Car Park.

Playing conditions: 9 tables (court size 9m x 5m); White 3* Xushaofa balls (seamless).

Provisional schedule: Veteran and Junior events; Senior events.

Trophies will be awarded to all finalists.

Organiser: David Marshall pingpongdave@me.com 07525 171587

Entries Secretary: Alan Duke 2 Shapwick Close, Swindon, SN3 3RQ 01793 531234; alan-duke2@talktalk.net Referee: Alan Duke (NR)

Committee: Alan Duke, David Evans, Mark Neve, David Marshall

Draw will be held in week commencing 18th February 2019

CLOSING DATE FOR ENTRIES: 16th February 2019

Regulations

- 1. Where appropriate for a Closed Tournament, ITTF Regulations for International Competitions 3.2 - 3.5 shall apply to this tournament. All matches will be the best of five games, and governed by the Laws of Table Tennis as adopted by TTE. Completion and submission of this Entry Form signifies agreement by the entrant to the conditions of the competition including variations from the ITTF requirements.
- 2. Singles events will commence on a group system where possible, subject to entries. Group positions will be decided by the number of matches won. If a tie occurs, games ratio, and then points ratio if necessary, will decide the positions. In both cases only matches between those concerned will be taken into account. Where groups are played. two players will progress to the knockout stage from each group. In the men's and ladies' singles non-qualifiers will progress to a mixed **consolation singles** event.
- 3. All entries, which must be accompanied by the correct entry fees, should be sent to the Entries Secretary to arrive by the Closing Date.
- 4. If it is necessary to restrict entries, this will be done on the basis of last received, first out. Events may be cancelled or merged if there are insufficient entries.
- 5. In the knockout stages, each losing competitor will be required to umpire one match in each event entered. This is a condition of entry to the Tournament and will be strictly enforced to ensure the smooth running of the event.
- 6. No player or official shall engage in betting on players or matches.
- 7. The Umpire's decision shall be final on points of fact, the Referee's decision final on points of law, and the Organising Committee's decision final on any other matter.
- 8. Players must report to the Control Table on arrival, and seek the permission of the Referee to leave the premises whilst still involved in any event.
- 9. To be eligible for the Tournament, a player must be eligible to represent Wiltshire (County Champs Reg. 11). [i.e. "must be affiliated as a Player Member and must either have been born in the County, or be residing in the County at the time of the match, or have represented the County on at least 6 occasions. Exceptionally, a player may represent a County adjoining his/her County of residence, if and only if, the player is not affiliated in any way with his/her County of residence."]
- 10. Competitors in the U-18, U-15 and U-13 events must be under the respective age limits on the 31st December 2018. Veterans must be 40 or over on the 31st December 2018. Masters must be 60 or over on the 31st December 2018.
- 11. Outside footwear may not be worn in the hall. Players and spectators may be required to remove outside shoes before entering the hall. Only non-marking indoor shoes will be permitted.

(Please enclose SAE if you require notification of time of first match. Players who give an e-mail address will be notified of their start time by e-mail.)

Absolutely NO SMOKING IS ALLOWED ON ANY PART OF THE SITE. Be aware that security cameras are monitoring the whole of the site. No food or drink (other than your personal drinks bottle) is allowed in the Sports Hall.

WILTSHIRE CLOSED CHAMPIONSHIPS

NAME:				
EVENT	PARTNER	ENTRY FEE	FEES ENC.	
Men's Singles		£4		
Ladies' Singles		£4		
Open Doubles		£2.50 each		
Mixed Doubles		£2.50 each		
Veteran Men's Singles		£4		
Veteran Ladies' Singles		£4		
Veterans' Doubles		£2.50 each		
Masters' Singles		£3		
U-18 Boys' Singles		£2.50		
U-18 Girls' Singles		£2.50		
U-18 Doubles		£2 each		
U-15 Boys' Singles		£2.50		
U-15 Girls' Singles		£2.50		
U-13 Boys' Singles		£1.50		

	Please tick pa	yment method		
Cash	Cheque	Bank Transfer	TOTAL	t

NB: If you wish to play in a doubles event, but do not have a partner, please enter "wanted" in the **Partner** column. If possible, a partner will be allocated.

OFFICIAL USE ONLY:	WILTSHIRE CLOSED CHAMPIONSHIPS	

FEES OWED	DATE REC.

£1.50



U-13 Girls' Singles