**TOWCESTER & DISTRICT TABLE TENNIS LEAGUE**

**ANNUAL CLOSED TOURNAMENT 2019**

To be held at

BUGBROOKE COMMUNITY CENTRE

On Saturday 30th March 2019

Finals night will be held on Monday 1st April 2019

Play on Saturday will commence at **9.30am**

PLEASE RETURN YOUR ENTRY FORM BY WEDNESDAY 20TH MARCH 2019

Entrant’s Name and Team \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Open Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Ladies Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Junior Singles (£2.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Open Doubles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_ Playing with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Pairings must be indicated)**

Vets (over 40’s) Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Over 50’s Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Over 70’s Singles (£2.00 per player)

(Min 4 participants required)  £\_\_\_\_\_\_\_\_\_\_\_

Division 2 Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Division 3 Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Handicapped Singles (£3.00 per player) £\_\_\_\_\_\_\_\_\_\_\_

Plate tournament (early knock out from singles) £ FREE

**TOTAL FEES SUBMITTED** **£\_\_\_\_\_\_\_\_\_\_\_**

**(Maximum Fee Payable £12.00)**

Age Restrictions: Juniors – Under 18 on 30th March 2019

Over 40s, Over 50’s, Over 70’s – Age stated or over on 30th March 2019

\*All entrants must comply with Rules 11a & 11b as printed in the current League Handbook.

\*All entrants should ensure they are available for the duration of their event. Any potential difficulties should be addressed to the Tournament Organiser before the tournament begins.

Please return completed entry forms and fees to:

Ian Brown, 22 Mansell Close, Towcester, Northamptonshire NN12 7AY

Or email: [ianbrown287@hotmail.com](mailto:ianbrown287@hotmail.com)

Telephone: 01327 354966 Mobile 07917 624712

Cheques should to be made payable to ‘Towcester & District Table Tennis League’.

Remember - your fee must be submitted along with the entry form **no later than Wednesday 20th March 2019.**