**Matlock & District Table Tennis League – Blair Cup**

**HANDICAP SCORE SHEET**

**HOME TEAM …………………………………………………. AWAY TEAM ………………………………………………………**

**DATE ………………………………… VENUE ………………………………………………………………….**

**ALL GAMES TO BE PLAYED UP TO 21, BEST OF 3 TO DECIDE**

|  |  |  |
| --- | --- | --- |
| **Away****Home** | **Away team players’ names with handicap** | **Sets****won** |
|  |  |  |
| **Home team players’ names with handicap** |  | **H** | **A** |  |  | **H** | **A** |  |  | **H** | **A** |  | **H** | **A** |
|  | **1** |  |  | **1** | **1** |  |  | **9** | **1** |  |  | **5** |  |  |
| **2** |  |  | **2** |  |  | **2** |  |  |  |  |
| **3** |  |  | **3** |  |  | **3** |  |  |  |  |
|  | **1** |  |  | **4** | **1** |  |  | **2** | **1** |  |  | **6** |  |  |
| **2** |  |  | **2** |  |  | **2** |  |  |  |  |
| **3** |  |  | **3** |  |  | **3** |  |  |  |  |
|  | **1** |  |  | **8** | **1** |  |  | **6** | **1** |  |  | **3** |  |  |
| **2** |  |  | **2** |  |  | **2** |  |  |  |  |
| **3** |  |  | **3** |  |  | **3** |  |  |  |  |
| **Final score** |  |  |

**Signed:**

**Home Captain** ………………………………………………………………………………….

**Away Captain** ………………………………………………………………………………….

**Please return this score sheet to:**

**Peter Hamshaw, 8 Ford Street, Belper DE56 1DX**