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| **LUTON & DISTRICT TABLE TENNIS LEAGUE** |
| **CLUB REGISTRATION FORM 2019-20** |
| **\* FORMS TO BE RETURNED BY 11th AUGUST 2019 \*** |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Name of Club:** |  |  |   |
| **Name of Secretary:** |   |   |   |
| **Tel. number(s):** |   | Home: |   | Mobile: |   | Work: |   |
| **Address:** |   |   |   |
|  |   |   |   |
|  | Post Code: |   | Email: |   |
| **Playing Venue:**  |   |   |   |
|  (If new club or changed from |   |   |   |
|  previous year) | Post Code: |   | Tel. No: |   |
|  |  |
| **FEES: £20.00 per Senior player** |  |
|  **£13.00 per Junior player (under 18 yrs of age on 1 October 2019)** |  |
| **Number of Players:** |  | **Senior** |   |   | @ | £20.00 | Total |   | £ |  |  |
|  |  | **Junior** |   |   | @ | £13.00 | Total |   | £ |  |  |
|  |   |   |   |  |   |   |   | **Total** | £ |  |  |
|  |   |   |   |   |   |   |   |   |   |   |   |
| **PLEASE NOTE:** |   |   |  |  |
| **It is each player's responsibility to register with Table Tennis England (TTE)** |  |
|  **This can be done, either via:-** |   |   |   |   |   |   |   |   |
| **a)** |   | The Table Tennis England Website |   |   |   |   |   |   |
| **b)** |   | By phone on 01908 208898 |   |   |   |   |   |   |
| **c)** |   | By post, using the appropriate form |   |   |   |   |   |   |
|  |   |   |   |   |   |   |   |   |   |   |   |
|  **The registration of additional players after this submission, must be made using the appropriate form,** |   |
|  **approved by the Registration Secretary/Committee and registered with the TTE before that player takes** |   |
|  **part in a match, otherwise their games will be classed as lost** |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |
|  **Cheques** are to be made payable to: **Luton & District Table Tennis League** |   |
| **On Line transfer to Sort Code: 20-53-30, Account Number: 90585262** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **Entries to be sent with cheque payments and/or bank transfer confirmation to the following postal/email address** |   |   |   |   |   |
| **Alex Murdoch** |  |  |  |  |  |   |   |   |   |   |   |
| **Harwood House** |  |  |  |  |  |   |   |   |   |   |   |
| **90 Broadway** |  |  |  |  |  |   |   |   |   |   |   |
| **Letchworth** |  |  |  |  |  |   |   |   |   |   |   |
| **SG6 3PH alex@harwoodltd.co.uk** |  |  |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |