|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LUTON & DISTRICT TABLE TENNIS LEAGUE** | | | | | | | | | | | | | |
| **CLUB REGISTRATION FORM 2022-23** | | | | | | | | | | | | | |
| **\* FORMS TO BE RETURNED BY THURSDAY 1st SEPTEMBER 2022 \*** | | | | | | | | | | | | | |
|  |  |  | |  |  |  |  | |  |  |  |  |  |
| **Name of Club:** |  |  | | | | | | | | | | |  |
| **Name of Secretary:** |  |  | | | | | | | | | | |  |
| **Tel. number(s):** |  | Home: | |  | | Mobile: |  | | | Work: |  | | |
| **Address:** |  |  | | | | | | | | | | |  |
|  |  |  | | | | | | | | | | |  |
|  | Post Code: | |  | | | | Email: |  | | | | | |
| **Playing Venue:** |  |  | | | | | | | | | | |  |
| (If new club or changed from |  |  | | | | | | | | | | |  |
| previous year) | Post Code: | |  | | | | Tel. No: | |  | | | | |
|  | | | | | | | | | | | | |  |
| **FEES: £20.00 per Senior player** | | | | | | | | | | | | |  |
| **£13.00 per Junior player (under 18 yrs. of age on 1 October 2022)** | | | | | | | | | | | | |  |
| **Number of Players:** |  | **Senior** | |  |  | @ | £20.00 | |  |  | £ |  |  |
|  |  | **Junior** | |  |  | @ | £13.00 | |  |  | £ |  |  |
|  |  |  | |  |  |  | TOTAL | |  |  | £ |  |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |
| **PLEASE NOTE:** |  |  | |  | | | | | | |  | | |
| **It is each player's responsibility to register with Table Tennis England (TTE)** | | | | | | | | | | | | |  |
| **This can be done, either via: -** | | |  | | |  |  | |  |  |  |  |  |
| **a)** |  | The Table Tennis England Website <https://www.tabletennisengland.co.uk/membership/individual-membership/> | | | | |  | |  |  |  |  |  |
| **b)** |  | By phone on 01908 208898 | | | | |  | |  |  |  |  |  |
| **c)** |  | By post, using the appropriate form | | | | |  | |  |  |  |  |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |
| **The registration of additional players after this submission, must be made using the appropriate form,** | | | | | | | | | | | | |  |
| **approved by the Registration Secretary/Committee and registered with the TTE before that player takes** | | | | | | | | | | | | |  |
| **part in a match, otherwise their games will be classed as lost** | | | | | | |  | |  |  |  |  |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |
| **Cheques** are to be made payable to: **Luton & District Table Tennis League** | | | | | | | | | | | | |  |
| **Online transfer to Sort Code: 20-53-97, Account Number: 90585262** | | | | | | | | | | | | |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |
| **Entries to be sent with cheque payments and/or bank transfer confirmation to the following postal/email address** | | | | | | | | |  |  |  |  |  |
| **Alex Murdoch** |  |  | |  |  |  |  | |  |  |  |  |  |
| **Harwood House** |  |  | |  |  |  |  | |  |  |  |  |  |
| **90 Broadway** |  |  | |  |  |  |  | |  |  |  |  |  |
| **Letchworth** |  |  | |  |  |  |  | |  |  |  |  |  |
| **SG6 3PH** [**alex@harwoodltd.co.uk**](mailto:alex@harwoodltd.co.uk) | | |  | | |  |  | |  |  |  |  |  |
|  |  |  | |  |  |  |  | |  |  |  |  |  |