**DIVISION 3 HANDICAP CHALLENGE : Tables and Results (as at 30th Oct)**

**Group 1**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **P** | **W** | **L** | **F** | **A** | **Pts** |
| **Ocelots** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Swallows** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Brotherhood G** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Pumas** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Leopards** | **0** | **0** | **0** | **0** | **0** | **0** |

**Group 2**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **P** | **W** | **L** | **F** | **A** | **Pts** |
| **Penguins** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Caracals** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Kites** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Brotherhood J** | **0** | **0** | **0** | **0** | **0** | **0** |
| **Lynx** | **0** | **0** | **0** | **0** | **0** | **0** |

|  |  |  |  |
| --- | --- | --- | --- |
| **w/c** | Group 1 |  | **Group 2** |
|  |  |  |  |
| **6 Nov** | **Leopards v Pumas** |  |  |
| **13** |  |  | **Lynx v Caracals** |
| **20** |  |  | **Penguins v Kites** |
| **27** |  |  |  |
| **4 Dec** |  |  |  |
| **11** | **Swallows v Brotherhood G**  **Pumas v Ocelots** |  | **Brotherhood J v Lynx**  **Penguins v Caracals** |
| **18** |  |  |  |
| **25** |  |  |  |
| **1 Jan** | **Swallows v Ocelots**  **Brotherhood G v Leopards** |  | **Kites v Brotherhood J** |
| **8** |  |  |  |
| **15** |  |  |  |
| **22** |  |  |  |
| **29** |  |  |  |
| **5 Feb** | **Ocelots v Brotherhood G**  **Leopards v Swallows** |  | **Lynx v Penguins**  **Caracals v Kites** |
| **12** |  |  |  |
| **19** |  |  |  |
| **26** |  |  |  |
| **5 Mar** | **Pumas v Swallows** |  | **Caracals v Brotherhood J**  **Kites v Lynx** |
| **12** |  |  |  |
| **19** | Ocelots v Leopards |  |  |
| **26** | Brotherhood G v Pumas |  | **Brotherhood J v Penguins** |

DIVISION THREE HANDICAP CHALLENGE

Grades

**Group 1**

NOMADS OCELOTS Wells-Garrett 11; Joannou 13; Cunningham 14; Lee 16; Rogers 17.

WINDSOR SWALLOWS Barratt 10; Strutt 11; Howlett 14; Lamb 17; Self 17; Rodriguez 17.

BROTHERHOOD G Beckham 7; Healey 10; Metcalf 10; Gallagher 13; Hunt 14.

NOMADS PUMAS Friday 10; Cousins 10; Goddard 11; Dockerill 11; Bowers 11.

NOMADS LEOPARDS Wilkinson 13; Wright 13; McNaughton 14; Jacobs 14.

**Group 2**

NOMADS CARACALS Jones 9; Thompson 9; Little 10; Blanche 14; Ticquet 14.

WINDSOR PENGUINS Found 10; Charman 11; Bunce 12; Dale 12; Chillingworth 13.

WINDSOR KITES C Simson 11; Hubbard 12; Haylett 13; M Simson 15; J Simson 17.

BROTHERHOOD J Still 9; H Wood 14; Harvey 14 ; Ayton 15; Klymenko 16; J Wood \*.

NOMADS LYNX Green 7; L Harris 10; D Harris 11; Houghton 13; Cini 15.

*The highest-ranked player plays “A”/“X”; the second-ranked player “B”/“Y”; the lowest-ranked player “C”/“Z”. Where players have the same grade, the first-named player is considered the higher-ranked.*

*Players not allocated a grade marked \**

**Note about grades**

Grades are based on previous seasons’ averages, matches played so far this season and local knowledge of players’ abilities.

Because there have only been a small number of matches played so far this season, the grades may be subject to change as the competition progresses.

The handicap system is the same as used in the Knock-Out Cup. The grade chart and full instructions are in the League Handbook (pages 19 and 20).

**DIVISION THREE HANDICAP CHALLENGE**

**This is an additional competition for Division Three teams for the 2017-18 season. It will provide four extra matches for each team, with two teams playing off in a final to become Division Three Handicap Challenge Champions. The competition begins on Monday 30th October.**

**Arrangements**

**(1) Ten teams have been divided into two Groups of five. Each Group will play as a mini-League, with each team playing the other four teams in their Group.**

**(2) Matches will be played on a handicap basis using the Knock-Out Cup format of nine games (three doubles and six singles). All nine games of every match are to be played.**

**No reserve players can be used but guests may play in order to ensure the match takes place. Players' grades will be notified to Team Secretaries by 23rd October.**

**(3) A sample result sheet is attached. Responsibility for returning the result sheet rests with the Home Team.**

**(4) The winning team of each match is awarded two points. The first-placed team in each Group will then play each other in the final. (If two teams are level at the top of a Group, the winner of the match between those two teams will be placed first). Trophies will be awarded to both the winners and runners-up in the final.**

**Fixtures**

**(5) The fixtures for each Group are attached. Where possible, matches have been fitted into weeks where neither team has a League match. The first-named team plays as the home team. Team Secretaries should contact their Club Secretary (or person responsible for Hall rota) in order to book a table on the allocated dates.**

**(6) Team Secretaries may re-arrange matches (either brought forward or put back) provided the date is convenient for both teams. If there is a clash with Cup fixtures, Team Secretaries should arrange a mutually-agreed alternative date. There is no penalty for not playing on the allocated date. It would be helpful if the Home Team Secretary could notify the Press and Records Secretary of any change of date.**

**(7) All Group matches must be completed by 30th March 2018. The final will be played in April 2018, on a mutually-agreed date between the two teams.**

**Important Note**

**In order for the competition to run smoothly, Team Secretaries and players will need to show an element of flexibility and good-will.**

**DIVISION 3 HANDICAP CHALLENGE (Fixtures)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **w/c** | Group 1 |  | **Group 2** | w/c |
|  |  |  |  |  |
| **30 Oct** |  |  |  | **30 Oct** |
| **6 Nov** | **E v D** |  |  | **6 Nov** |
| **13** |  |  | **P v M** | **13** |
| **20** |  |  | **L v N** | **20** |
| **27** |  |  |  | **27** |
| **4 Dec** |  |  |  | **4 Dec** |
| **11** | **B v C D v A** |  | **O v P L v M** | **11** |
| **18** |  |  |  | **18** |
| **25** |  |  |  | **25** |
| **1 Jan** | **B v A C v E** |  | **N v O** | **1 Jan** |
| **8** |  |  |  | **8** |
| **15** |  |  |  | **15** |
| **22** |  |  |  | **22** |
| **29** |  |  |  | **29** |
| **5 Feb** | **A v C E v B** |  | **P v L M v N** | **5 Feb** |
| **12** |  |  |  | **12** |
| **19** |  |  |  | **19** |
| **26** |  |  |  | **26** |
| **5 Mar** | **D v B** |  | **M v O N v P** | **5 Mar** |
| **12** |  |  |  | **12** |
| **19** | A v E |  |  | **19** |
| **26** | C v D |  | **O v L** | **26** |

**Group 1 Group 2**

**A Nomads Ocelots L Windsor Penguins**

**B Windsor Swallows M Nomads Caracals**

**C Brotherhood G N Windsor Kites**

**D Nomads Pumas O Brotherhood J**

**E Nomads Leopards P Nomads Lynx**

**DIVISION THREE HANDICAP CHALLENGE**

**PLEASE RETURN RESULT SHEET IMMEDIATELY AFTER THE MATCH HAS BEEN PLAYED**

|  |  |  |
| --- | --- | --- |
| **HOME TEAM** (Name) | | **Grade** |
| **A** |  |  |
| **B** |  |  |
| **C** |  |  |
| **AWAY TEAM** (Name) | |  |
| **X** |  |  |
| **Y** |  |  |
| **Z** |  |  |

**WINNING TEAM : ....................................………………………………….**

**MATCH SCORE : ………………....................**

**ALL NINE MATCHES SHOULD BE PLAYED**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Match** | **Grade** | **Handicap** | **Score** | | | | | **Winner** |
| 1 | **BC v YZ** | v | V |  |  |  |  |  |  |
| 2 | **A v X** | v | V |  |  |  |  |  |  |
| 3 | **B v Z** | v | V |  |  |  |  |  |  |
| 4 | **C v Y** | v | V |  |  |  |  |  |  |
| 5 | **AC v XZ** | v | V |  |  |  |  |  |  |
| 6 | **B v X** | v | V |  |  |  |  |  |  |
| 7 | **A v Y** | v | V |  |  |  |  |  |  |
| 8 | **C v Z** | v | V |  |  |  |  |  |  |
| 9 | **AB v XY** | v | V |  |  |  |  |  |  |

**HOME TEAM CAPTAIN : ……………………………………………………......... (signed)**

**AWAY TEAM CAPTAIN : ……………………………………………………......... (signed)**

**HOME TEAM to return this result sheet to**

**Tony Oswick, 31 Park Road, Clacton-on-Sea, CO15 1HG**