CHALFONTS AND DISTRICT TABLE TENNIS LEAGUE

CLOSED CHAMPIONSHIPS 2018-2019 ENTRY FORM

(New events & new formats for all Players)

**Afternoon of Sunday 17th March 2019**

**Events commencing at 1.00pm (finish approx. 6pm)**

**Venue: Hillingdon TT Club, Oak Wood School, Entrance between 106-108 Sutton Court Road, Hillingdon, Uxbridge, Middlesex, UB10 9HT**

**The League is pleased to announce the following events will be held:**

|  |  |  |
| --- | --- | --- |
| Event Name | Event Format | Tick Events To Be Entered |
| Mens Singles | **Straight knockout** |  |
| Ladies Singles | **Knockout or group format (dependent on volume of entry levels)** |  |
| NEW EVENT:  Divisional Singles (Div1, Div2, Div3) | **Divisional group format – best of 3 sets and then final – best of 5 sets** | **State Div: ……..** |
| NEW EVENT:  Doubles (All gender) | **Knockout or group format (dependent on volume of entry levels)** | **\*State partner if known** |
| Handicap Singles | **Using Fairbank Cup handicap – 1 set to 21 shootout, and then final best of 3 sets** |  |

**\*State partner name in tick box or leave blank if you need a partner**

**There will be a separate afternoon organised for the Championship Junior Events.**

**Entry qualification:** All events are open to registered players who have played in at least 3 senior league matches prior to the CLOSING DATE FOR ENTRIES.

**Entry fee will be only £10 for a whole afternoon of Table Tennis.**

Completed entry forms and fee (cash or cheque) to Derek Hughes please, either by hand, or post to

**Derek Hughes, 34 Gilbey Close, Ickenham. UB10 8TD**

Please make cheques payable to Chalfonts & District Table Tennis League

**Various “fun activities” will also take place during the afternoon - take part**

**and win prizes!**

**Closing date for entries 8th February 2019**

Name…………………………………………. No of Events Entered..………………

\*E-Mail……………………………………….. Tel No……………………………….

The organisers do not accept responsibility for any losses or injuries sustained by competitors or spectators during the period of this tournament. Tournament Secretary: James Johnson, Tel No. xxxxxx

**Entry form must include £10 entrance fee**