**AVON COUNTY TTA JUNIOR CLOSED CHAMPIONSHIPS**

**Sunday 19th November 2017 – 9:00 am U18 & U13 Singles**

**11.00 am U15 Singles – 1.00 pm Junior Doubles**

**Venue: SGS College – WISE Campus,**

**New Road, Stoke Gifford, Bristol, BS34 8LP**

Competitor’s Name ................................................ Tel No ................................

Email Address .................................................................. DOB .............................

League / Club / Coaching Group : ..........................................................................

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Born  After | Event | Doubles Partner’s name | Fees | Mark if  Entering |
| 1/1/2000 | U18 Singles | ~~~~~~~~~~~~~~~ | £3.00 |  |
| 1/1/2000 | U18 Girls Singles | ~~~~~~~~~~~~~~~ | £3.00 |  |
| 1/1/2000 | U 18 Junior Doubles |  | £2.00 |  |
| 1/1/2003 | U15 Singles | ~~~~~~~~~~~~~~~ | £3.00 |  |
| 1/1/2003 | U15 Girls Singles | ~~~~~~~~~~~~~~~ | £3.00 |  |
| 1/1/2005 | U13 Singles \* | ~~~~~~~~~~~~~~~ | £3.00 |  |
| 1/1/2005 | U13 Girls Singles | ~~~~~~~~~~~~~~~ | £3.00 |  |

**All entrants must be eligible to represent Avon County Table Tennis Association.**

**(i.e. Not already representing any other county.)**

**\*Due to time constraints entrants in the U13 Singles cannot also enter the U18 Singles.**

**Total entry fees £.............**

This entry form should be forwarded to:

Martin Moore, 16 Charlton Park, Keynsham, Bristol, BS31 2ND. Tel No. 01179 866171

Cheques with postal entries to be made payable to: Avon County Table Tennis Association

or Email: [martinandlinda.moore@talktalk.net](mailto:martinandlinda.moore@talktalk.net)

with direct payment to: Sort code 40 14 21 Account No. 71052691

**Final date for entries to be received is Friday 10th November 2017**