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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BASILDON & DISTRICT TABLE TENNIS LEAGUE** | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DIVISIONAL CUP KNOCKOUT COMPETITION - RESULT SHEET | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
| MATCH TO BE PLAYED WEEK COMMENCING | | | | | |  |  | ROUND | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| HOME TEAM | | |  |  |  |  | AWAY TEAM | |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| HOME PLAYERS | | | |  |  |  |  | AWAY PLAYERS |  |  |  |
| **A** |  |  |  |  |  |  | **X** |  |  |  |  |
| **B** |  |  |  |  |  |  | **Y** |  |  |  |  |
| **C** |  |  |  |  |  |  | **Z** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | HOME WINS | AWAY WINS |
| **1** | **AB** | v | **XY** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **2** | **BC** | v | **YZ** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **3** | **AC** | v | **XZ** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **4** | **BC** | v | **XY** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **5** | **AB** | v | **XZ** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **6** | **AC** | v | **YZ** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **7** | **A** | v | **X** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **8** | **B** | v | **Y** | **:** | **:** | **:** | **:** | **:** |  |  |  |
| **9** | **C** | v | **Z** | **:** | **:** | **:** | **:** | **:** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | WINNING TEAM | |  |  |  |  |  | TOTALS |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURES: | HOME CAPTAIN |  |  | |  |  | AWAY CAPTAIN | |  |  |  |
| *Players are advised to make themselves familiar with the Doubles Cup Regulations as stated in the handbook, particularly paragraphs (ii) and (xi) relating to eligibility to play. All queries should be addressed to the Competition Organiser.* | | | | | | | | | | | |
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| *Unless otherwise agreed, the order of players for each team shall be decided and written down independently by each captain prior to entry onto the scorecard.* | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
| This form should be returned to the Competition Organiser by the winning captain as soon as possible after completion of the game, together with a STAMPED ADDRESSED ENVELOPE for notification of the next round fixture.  Alternatively email your result to: **colin.clements@sky.com** | | | | | | | | | | | |
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|  |  |  |  |  |  |  |  |  |  |  |  |
| **COMPETITION ORGANISER: Mr.C. Clements, 79 Hill Avenue, Wickford, Essex SS11 8LH. Telephone (01268) 766160** | | | | | | | | | | | |