**BIRMINGHAM CLOSED CHAMPIONSHIPS - ENTRY FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| EVENT | Partner | Fee | Encl |
| 1. MENS SINGLES
 | XXXXXXXXXXXXXXXX | 5.50 |  |
| 1. WOMENS SINGLES
 | XXXXXXXXXXXXXXXX | 5.50 |  |
| 1. OPEN DOUBLES
 |  | 4.50 |  |
| 1. WOMENS DOUBLES
 |  | 4.50 |  |
| 1. MIXED DOUBLES
 |  | 4.50 |  |
| 1. VETERANS SINGLES
 | XXXXXXXXXXXXXXXX | 5.50 |  |
| 1. VETERANS DOUBLES
 |  | 4.50 |  |
| 1. VETERANS OVER 50 SINGLES
 | XXXXXXXXXXXXXXXX | 5.50 |  |
| 1. VETERANS OVER 60 SINGLES
 | XXXXXXXXXXXXXXXX | 5.50 |  |
| 1. UNDER 13 SINGLES
 | XXXXXXXXXXXXXXXX | 2.50 |  |
| 1. JUNIOR BOYS SINGLES
 | XXXXXXXXXXXXXXXX | 3.50 |  |
| 1. JUNIOR GIRLS SINGLES
 | XXXXXXXXXXXXXXXX | 3.50 |  |
| 1. CADET BOYS SINGLES
 | XXXXXXXXXXXXXXXX | 2.50 |  |
| 1. CADET GIRLS SINGLES
 | XXXXXXXXXXXXXXXX | 2.50 |  |
| 1. JUNIOR BOYS DOUBLES
 |  | 2.50 |  |
| 1. JUNIOR GIRLS DOUBLES
 |  | 2.50 |  |
| 1. RESTRICTED A
 | XXXXXXXXXXXXXXXX | 4.50 |  |
| 1. RESTRICTED B
 | XXXXXXXXXXXXXXXX | 4.50 |  |
| 1. RESTRICTED C
 | XXXXXXXXXXXXXXXX | 4.50 |  |
| Total Entry Fee |  |
|  |  |
|  **Total Paid – Maximum £17** |  |

 **Note : The maximum applies if the total entry fee of the events entered exceeds £17.**

 Cheques should be made payable to the **Birmingham, Solihull & District T.T.A.**

 CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ETTA NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SURNAME ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FORENAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TELEPHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSTCODE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 E MAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **DATE OF BIRTH** IF ENTERING EVENTS: 5,6,7,8,9,10,11,12,13,14,15 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \*I do/don’t have an objection to playing in a mixed event should the necessity arise.

 \* delete as appropriate

 NO ENTRY WILL BE ACCEPTED UNLESS THE FOLLOWING DECLARATION IS SIGNED.

 I undertake to:‑

1. Observe the regulations of the tournament.
2. Abide by the decisions of the Referee

 Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### **CHAMPIONSHIP REGULATIONS**

1. The Tournament Committee reserves the right to refuse any entry or cancel any event.
2. Table Tennis England Tournament Regulations apply to this tournament.
3. Every entrant must be affiliated as a Player Member to Table Tennis England and either a registered member of the Birmingham, Solihull & District Table Tennis Association or a member of the Birmingham Schools Association.
4. Completion and submission of this entry form signifies agreement by the entrant to the conditions of the competition.
5. Players entering events 11, 12, 15 or 16 must have been born **after December 31st 1997.**
6. Players entering event 13 or 14 must have been born **after December 31st 2000**.
7. Players entering event 10 must have been born **after December 31st 2002** and must not be entering either event 11 or 12.
8. Players entering event 6 or 7 must have been born **before January 1st 1976.**
9. Players entering event 8 must have been born **before January 1st 1966**.
10. Players entering event 9 must have been born **before January 1st 1956** and must not be entering event 6.
11. Players are limited to **FIVE events** in total of which up to **TWO** may be age restricted singles, up to **TWO** may be “Restricted” events and up to **TWO** may be doubles events.
12. **The last date for receipt of entries is Friday 29th January 2016.**
13. **The draw will be conducted on Sunday 31st January 2016.**
14. No entry will be accepted after the draw has been made or on the day of the championships except at the referee’s discretion.
15. If it is necessary to restrict entries, this will be on the basis of last received, first out.
16. The Tournament Committee reserves the right to scratch any player who breaks the regulations or, in their opinion, acts in an unsporting manner.

**RESTRICTED EVENT ELIGIBILITY**

**Excluding** **anyone who has previously won the Men’s Singles plus** **the 15 players placed highest in last season’s Premier Division Individuals**

Restricted A Premier and Division 1 excluding the above

Restricted B Divisions 2 & 3

Restricted C Divisions 4

Entry eligibility is based on a players registration. A player can only play in their eligible event and the one above. e.g. a player registered in Division 4 would be eligible for Restricted B & C. A player registered in Division 2 or 3 would only be eligible for Restricted A & B.

Eligible Premier Division and Division 1 players are eligible for Restricted A only.

 **INFORMATION**

All entries must be sent to: Barbara Hughes 23 Ashurst Road, Walmley, Sutton Coldfield , B76 1JE

**E mail:** **barbandrob23@yahoo.co.uk**

1. Confirmation of acceptance of entry will **not** be sent (see over for guide schedule).
2. Lighting will be general, not over each table.
3. Changing facilities are available.
4. **The losing player in any match shall be required to umpire the next match.**

**BIRMINGHAM CLOSED TABLE TENNIS CHAMPIONSHIPS**

**Wood Green Academy on SUNDAY 7 February 2016**

## **PROVISIONAL ORDER OF PLAY – Start Times**

09:00 Cadets & Veterans O50`s

10:00 Juniors, Under 13`s, Veterans O40`s & Veterans O60`s

11:30 Singles Events

14:00 Doubles events

15:00 Restricted events

The above times are for **guidance only**, the referee reserves the right to vary any times in the interests of the tournament. If you wish to be notified of any changes you must have provided an email address.

Replica trophies will be awarded to winners and runners up in each event and the winner of the plate event where applicable

#### DIRECTIONS TO WOOD GREEN

Take the M6 to junction 9. Then turn left onto A461 towards Wednesbury.

The school entrance is about 500 yards on the left.

**Please note, refreshments are not available at the venue, although, there are various fast food outlets nearby.**

 **Event Current Holder(s)**

Open Singles Ed Lynn

 Open Doubles Jack Styring/Ed Lynn

 Veterans Singles Steve Robinson

 Veterans Doubles Hemal Raval/Rajinder Singh

 Veterans O50 Singles Andrew Frain

 Veterans O60 Singles Pat Glynn

 Junior Boys Michael Bree

 Cadet Boys Hawley Ellicott

 Restricted A Navinder Matharu

 Restricted B Mark Georgevic

 Restricted C David Lewis

 Open Plate Adrian Jones

**BIRMINGHAM CLOSED**

**TABLE TENNIS CHAMPIONSHIPS**

at

WOOD GREEN ACADEMY

SPORTS COLLEGE

WEDNESBURY

SUNDAY

7th February 2016

at 09:00 hrs

ORGANISER: Simon Upson

TOURNAMENT COMMITTEE: John Chandler

 Barbara Hughes

Bob Hughes

 Steve Smith

Jody Bevington